

The Newsletter of the Summerlakes Homeowners' Association

#### **March 2025**

Summerlakes Homeowners' Association 3S020 Continental Drive Warrenvillle, Illinois 60555 630-393-3033

#### **FACILITY HOURS**

CLUBHOUSE Fall/Winter

Monday-Friday 11:00 am - 7:00 pm

Saturday-Sunday 11:00 am - 5:00 pm

Clubhouse Phone: 630-393-3033 summerlakes@summerlakeshomeowners.org www.shainfo.com

#### **BOARD OF DIRECTORS**

President

Vice-President

Treasurer

Secretary

Director

Director

Director

Adam Rispens

Harlan Davis

Fred Baker

Jeanne Tassotto

Steve Lewis

**David Harding** 

### **IN THIS ISSUE**

2025 ASSESSMENT REMINDER MAYOR CANDIDATE OPEN HOUSE POOL HELP WANTED BRUSH PICK-UP





#### **REMINDER - 2025 ASSESSMENTS**

Just a reminder that monthly assessments for the year 2025 are \$44.00. Many residents are still paying \$42.00 and some even just \$40.00. If you are having automated checks sent from your bank, it is your responsibility to contact your institution and have the amount changed. If you are in need of payment coupons please call the office at 630-393-3033 or email Mickie at michele@summerlakeshomeowners.org and a new set can be picked up or mailed to you. Please note: If your account gets to three or more months behind you will receive a notice in the mail giving you 30 days to make payment in full. Failure to make payment in full after that time will result in a second letter and the possibility of being turned over to the SHA attorney for collection, which will result in additional fees being added to your account. Now is a good time to get your account caught up before this happens. Going forward, assessment payments can be made monthly, quarterly or yearly by either cash or check. **Please remember to write your lot number on your check. Please do not staple checks.** For your convenience there is a drop off box in the Clubhouse parking lot, or payments can be mailed or dropped off directly to the office. Also for your convenience we offer an auto pay option. Call the office for details on how we can set that up for you.

#### **POOL HELP WANTED**

If you or someone you know is looking for a great summer job, the Summerlakes Homeowners' Association will be hiring lifeguards and pool attendants for the 2025 pool season, which will begin at the very end of May. Daytime, evening, and weekend shifts will be available. Applicants must be at least 16 years old. All applicants must be certified in CPR and First Aid. For further information or questions regarding either of these positions or if you have any questions contact Mickie at michele@summerlakeshomeowners.org, or apply in person at the Summerlakes Clubhouse, 3S020 Continental Drive.





It's March! Time to take down your holiday lights! Coming Soon -Annual Easter Egg Hunt April 12th More info will be in next month's newsletter.

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#### Summerlakes Open House to meet with Andy Johnson, Candidate for Mayor of Warrenville Wed, March 19 7-9 pm at the Clubhouse Annex

- Andy is a lifelong resident and champion for Warrenville who successfully led the efforts to move Hubble Middle School from Wheaton to Warrenville
- He has a long record of service as District 200 School Board President/Member, Park District Board Member, Warrenville Plan Commission Member, Morton Arboretum Trustee, DuPage Foundation Trustee, and National Safety Council Chairman
- With decades of experience as a Safety Professional, Andy will work to keep Warrenville a safe, healthy, and green place to live, work, and play
- He promises to listen, engage, and lead in a positive, respectful manner
- Andy will support the continuation of our balanced budget and will work to fill empty storefronts, attracting high quality, commercial development to our city while supporting current businesses
- Endorsed by current Mayor Dave Brummel, and past mayors Vivian Lund and Rich Volkmer, as well as countless others who have a heart for service to the City of Warrenville

Election Day is April 1, 2025 www.JohnsonForMayor.com Hosted by resident Colleen Brummel

Paid for by the campaign committee of Andy Johnson



# MAYOR BRUMMEL'S STATE OF THE CITY ADDRESS

MAYOR BRUMMEL'S LAST STATE OF THE CITY ADDRESS



2024 accomplishments

**Future goals** 

Biggest achievements of the past 20 years

WEDNESDAY, MARCH 5 Courtyard Banquets, 3S200 Route 59 Light refreshments 6:00 p.m. | State of the City Address 6:30 p.m.

# **Community** Health & Wellness Fair

Hosted by the Warrenville Park District





"OUR FAMILY TAKING CARE OF YOURS"

### CONTACT US:

30W260 Butterfield Rd., Unit 201A, Warrenville, IL Phone #: 630-649-4891 Email: marcos@dandmcorp.com ROOFING SIDING GUTTERS WINDOWS/ DOORS STORM RESTORATION

## Brush Pickup Starts April 7th Preparing a Pile for Pickup

Please observe the following guidelines to ensure staff safety and an efficient pickup.

If your brush pile does not comply with these guidelines, it will not be picked up.

- All brush must be bundled securely with twine, no wire.
- Bundles must not exceed 50 pounds.
- Put out pile prior to 7:00 A.M. on the day of pickup.
- Limit to one pile of trimmed brush per address.
- No logs, lumber, yard waste, thorns, or root-balls.
- Pile size cannot exceed the following dimensions: 3 feet high, 8 feet wide, and 15 feet long.
- Branches do NOT exceed 8 inches in diameter.
- Branches do NOT exceed 8 feet in length.
- All brush under 2 feet long is considered yard waste and should be placed in yard waste bags with a yard waste sticker to be picked up by the City's contracted garbage company on your designated garbage day.
- Place cut ends extended toward the street. If piles are not prepared with all cut ends toward the road, the pile will not be picked up.
- Brush placed in plastic bags or other containers will not be picked up by the City.
- If the brush does not comply with these guidelines, you will be given a notice, and the pile will not be picked up.
- Once the pile complies with the guidelines, contact the Public Works Department and the pile will be picked up.







Sun	Mon	Tue	Wed	Thu	Fri	Sat
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						Rental 11-4
2	3	4	5 Cash wednesday	6	7	8 Rental 11-4
9 Daylight Savings	10	11	12	13 Board Mtg. 6 pm	14	15
16	17 Happy St. Patrick's Day!	18	19 Meet Greet Andy Johnson 7-9	20 SPRING	21	22
23	24	25	26	27	28	29
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#### Board of Director's Meeting February 13, 2025



*Motion:* To approve the January minutes as written. Motion carried.

*Motion:* To approve the January financial reports as written. Motion carried.

*Motion:* To allocate \$7500 for audits for last two years. Motion carried.

*Motion:* To allocate \$1800 to hire consultant to address ongoing Quickbooks issues. Motion carried.

*Motion:* To accept Espinal's contract for landscaping and custodial services as submitted for one year. Motion carried.

BOARD MEETING March 13, 2025 6:00 PM



ARCHITECTURAL MEETING March 27, 2025 7:00 PM